

The Gospel & The Four Gospels

The Last Words of Jesus

**The climax of the Gospel According to
Matthew**

Matthew 28



True^North

Mapping a new life in Christ according to a Biblical True^North

Disciple-Making in the Word

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GOSPEL OF MATTHEW

**Preparation for Jesus
Messiah, Son of God**

1:1

4:16

**Proclamation of Jesus
Messiah, Son of God, to Israel**

4:17

16:20

**Passion and Resurrection of
Jesus Messiah, Son of God**

16:21

28:20

**Preparation
1:1-4:16**

Background to
the Jesus Story



**Realization
4:17-28:20**

The Presentation of Jesus'
Activity and Ministry



GOSPEL OF MATTHEW

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**General
Statement**



Particular

From that time Jesus
Began to **preach** and to say,
"Repent for the Kingdom of
Heaven is at hand" (4:17)



Specific Proclamation of the
Kingdom to Israel (4:18-16:20)

From that time Jesus
Began to **show** to his disciples
that He must go to Jerusalem
and suffer. (16:21)



Specifics of Jesus suffering
and death (16:21-28:20)



Climax

1:1–25:46

Movement toward Cross and Resurrection

They will call his name Emmanuel which means “God with Us” (1:23)

26:1–28:20

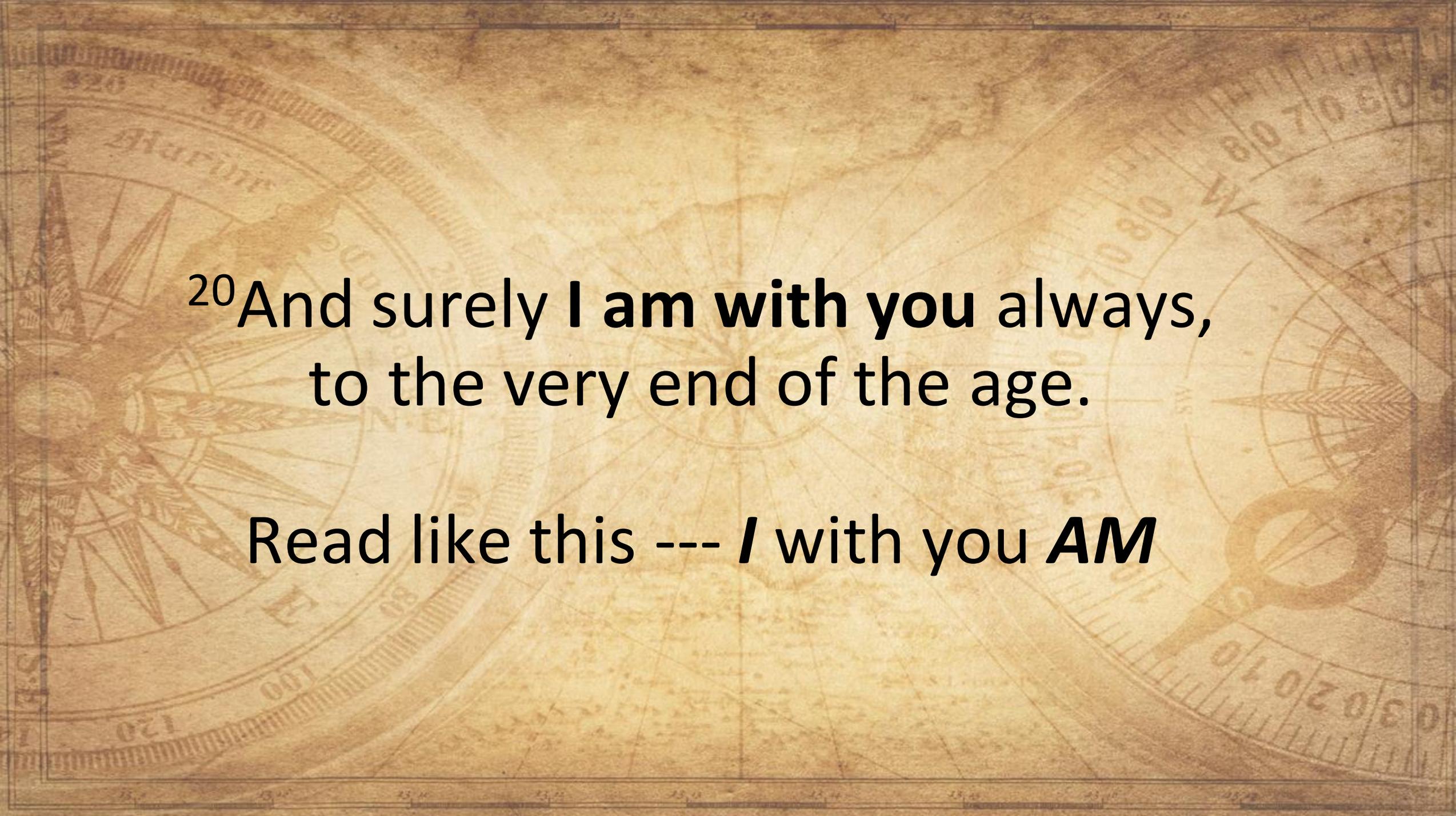
Climax of Crucifixion, Resurrection, and Missionary Commissioning

Surely I will be “with you” always, to the end of the age (28:20)



Matthew 28:16-20

¹⁶ Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. ¹⁷ When they saw him, they worshiped him; but some doubted. ¹⁸ Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. ¹⁹ Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

The background of the image is a detailed, sepia-toned illustration of a compass rose on aged parchment. The compass rose features a central point with eight primary directions, each marked with a letter: N (North), NE (Northeast), E (East), SE (Southeast), S (South), SW (Southwest), W (West), and NW (Northwest). The directions are further divided into smaller increments, with numbers like 10, 20, 30, 40, 50, 60, 70, 80, 90, 100, 110, 120, 130, 140, 150, 160, 170, 180, 190, 200, 210, 220, 230, 240, 250, 260, 270, 280, 290, and 300 visible around the perimeter. The parchment has a textured, slightly mottled appearance with some faint, illegible markings and a dark border.

Read like this --- *I* with you ***AM***

28 ¹After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb.

²There was a **violent earthquake**, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and **sat on it**. ³His appearance was like lightning, and his **clothes were white** as snow. ⁴The guards were so afraid of him that they shook and became like dead men.

27 ⁵¹ At that moment [Death of Jesus] the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split ⁵² and the tombs broke open. The bodies of many holy people who had **died were raised to life.**⁵³ They came out of the tombs after Jesus' resurrection and went into the holy city and appeared to many people.

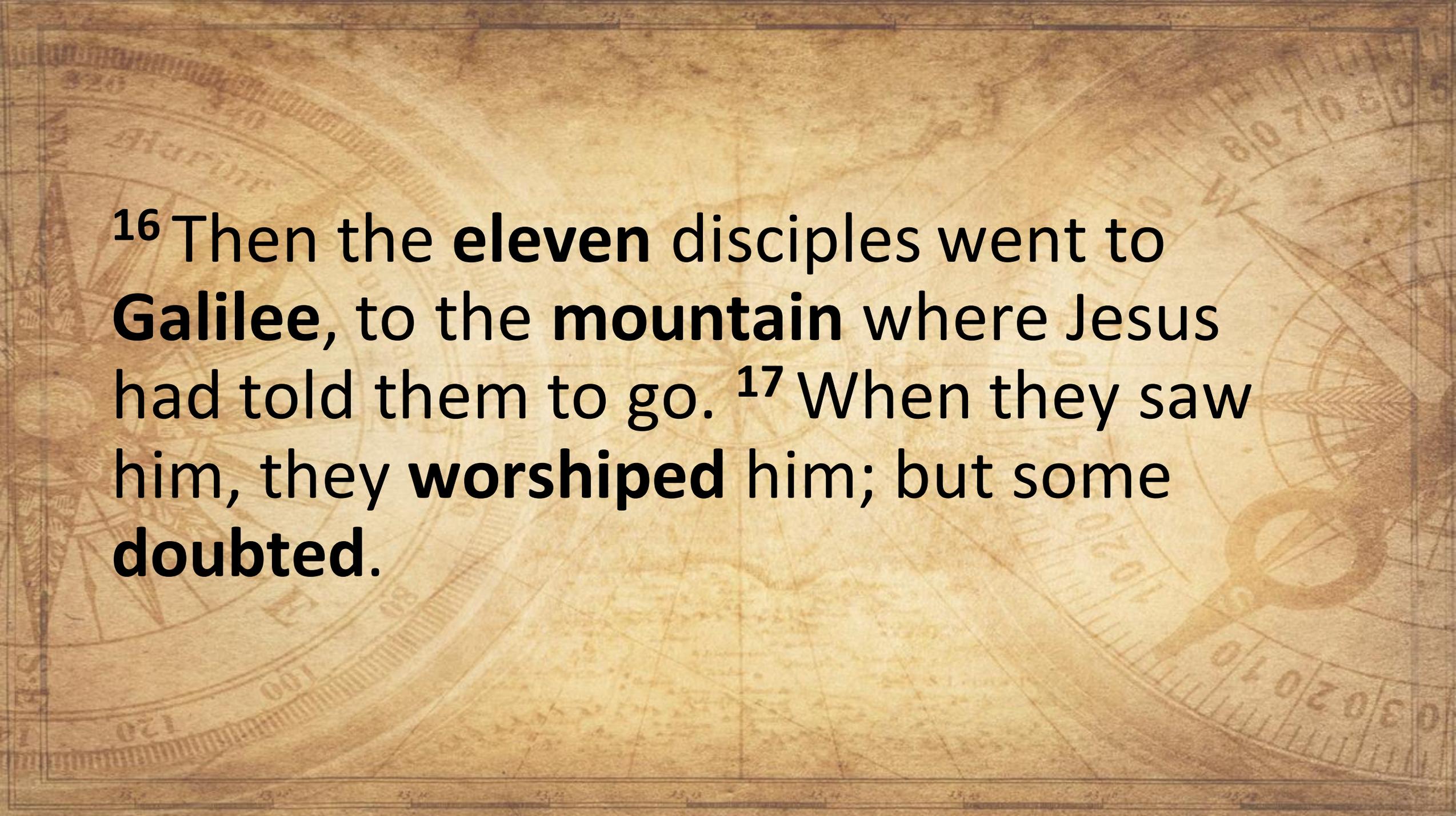
⁵ The angel said to the women, “Do not be afraid, for I know that you are looking for Jesus, who was crucified. ⁶ He is not here; he has risen, **just as he said**. Come and see the place where he lay.

⁷ Then **go quickly and tell** his disciples: ‘He has risen from the dead and is going ahead of you into Galilee. There you will see him.’ **Now I have told you.**”

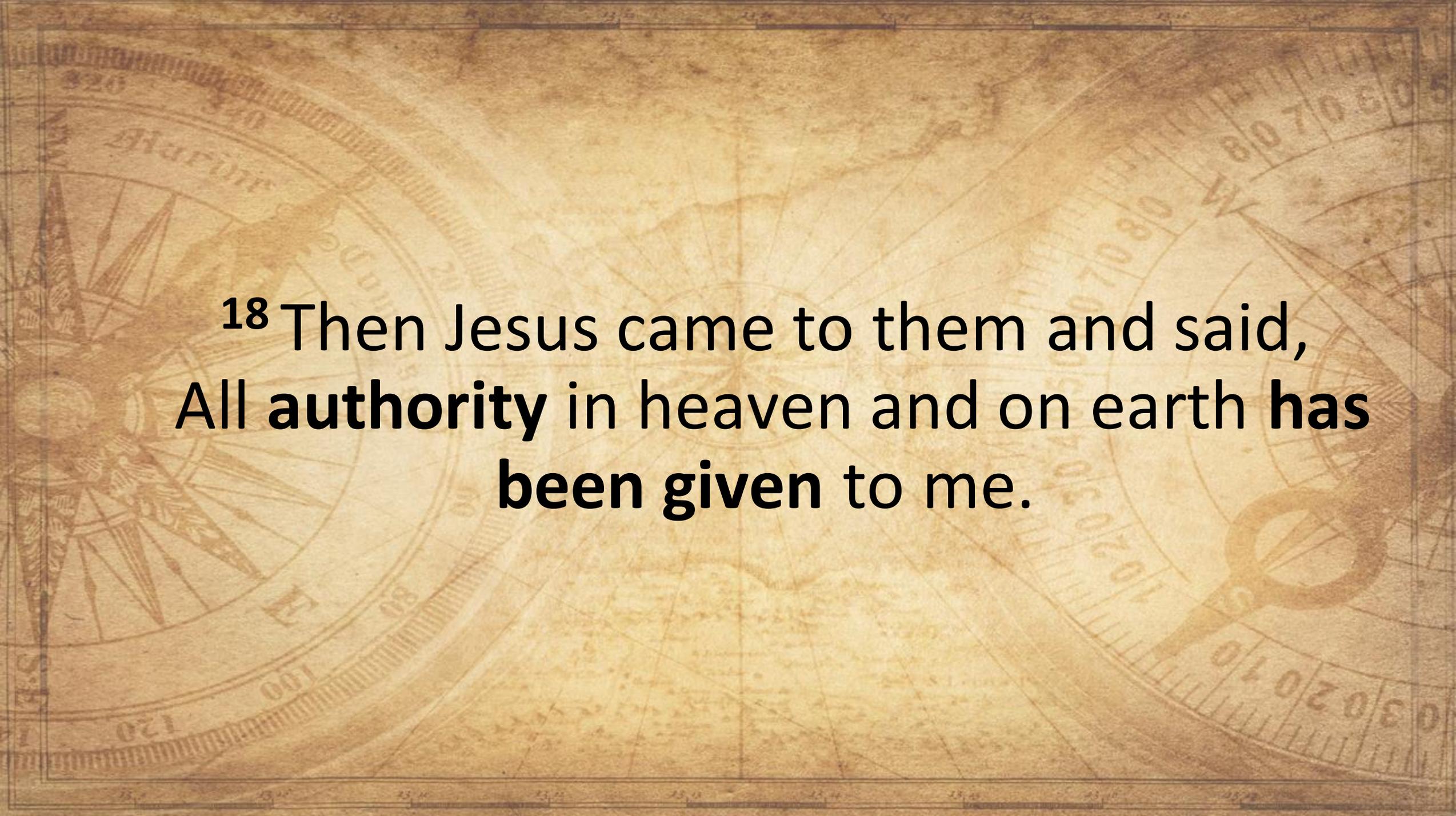
⁸ So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples.

⁹ Suddenly Jesus met them.

“Greetings,” he said. They came to him, clasped his feet and worshiped him. ¹⁰ Then Jesus said to them, “Do not be afraid. **Go and tell** my brothers to go to Galilee; there they will see me.”

The background is a textured, aged parchment surface. It features faint, circular diagrams or maps, possibly representing celestial or geographical patterns, with some numbers and lines visible. The overall tone is warm and historical.

¹⁶ Then the **eleven** disciples went to **Galilee**, to the **mountain** where Jesus had told them to go. ¹⁷ When they saw him, they **worshiped** him; but some **doubted**.

The background is a textured, aged parchment or paper with a faint, sepia-toned map. A prominent compass rose is visible on the left side, and a large key is positioned on the right side. The map includes various lines, numbers, and some illegible text, suggesting a historical or navigational theme.

18 Then Jesus came to them and said,
All authority in heaven and on earth **has**
been given to me.

Daniel 7:13-14

¹³ “In my vision at night I looked, and there before me was one like a **son of man**, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. ¹⁴ He was given **authority, glory**

and sovereign power;

all nations and peoples of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed.

Daniel 7:15-18

¹⁵ “I, Daniel, was troubled in spirit, and the visions that passed through my mind disturbed me. ¹⁶ I approached one of those standing there and asked him the meaning of all this.

“So he told me and gave me the interpretation of these things: ¹⁷ ‘The four great beasts are four kings that will rise from the earth. ¹⁸ **But the holy people of the Most High will receive the kingdom** and will possess it forever—yes, for ever and ever.’

¹⁹ Therefore go and
make disciples of all nations,
baptizing them in the name of
the Father and of
the Son and of
the Holy Spirit, ²⁰ and
teaching them to obey everything I
have commanded you.